1. Call Meeting to Order
2. Pledge to Flag
3. Approve Meeting Minutes – ***12/3/24, 12/17/24 & 12/31/24***
4. Approve Payroll / Longevity – ***2/28/25***
5. Approve Claims – ***3/5/25***
6. **COUNTY DEPARTMENTS:**

* Building/Plan Commission
* E911 Director
* Economic Development
* EMA Director
* EMS Director – ***STS Team***
* Health Department
* Highway Department *-* ***PTO***
* I.T. Department
* Maintenance Director
* Purdue Extension
* Recycling Director – ***Recycling Contracts***
* Soil & Water
* Veteran Service Officer

1. **ELECTED OFFICES:**

* Assessor
* Auditor
* Clerk / Courts
* Coroner
* Prosecutor
* Recorder
* Sheriff
* Surveyor / Drainage Board
* Treasurer

1. **OLD BUSINESS:**
   * Workman Compensation Policy
2. **NEW BUSINESS:**
3. Other Matters
4. County Attorney
5. Public Comments
6. Adjournment

**APPOINTMENTS:**

**8:30 Open Bids; EMA**

*Next Commissioners Meeting is* ***March 19, 2025*** *at the Government Center*

*Next Council Meeting is* ***March 19, 2025*** *at the Government Center*